

# VILLAGE II VOICE

## PRESIDENTS MESSAGE

April showers bring May flowers or so I learned in kindergarten and we all know that everything you need for a successful life is learned in Kindergarten!!!

This has been another busy month in CV2. The budget committee has been meeting, the accountant met with the board and everyone is working hard to make sure that all of our contracts are reviewed and ready for the upcoming budget year. Due to the township's reevaluation of our property and having to wait for July to learn the new tax rate the accountant has suggested extending our current budget to September. A decision has not been made yet as to what we will do.

In late 2024 the board under the direction of the management team and our attorney developed a behavioral contract for all of the residents of CV2 which clearly defines inappropriate behaviors and the consequences for not following our rules. We have begun to have people mediate issues in Alternate Dispute Resolution committee meetings. We are beginning to make progress in resolving these concerns.

If you are interested in helping your community please call the office and sign-up to join a committee.

On April 7th we will be holding our open meeting at 10AM. Come out and learn what is going on at CV2. In May we will begin to hold one open meeting a quarter in the evening so that we can meet the needs of our many residents who work. We hope to see you there. In April we will also hold our semi-annual meeting. The accountant will be there to review our financial statements.

This year CV2 is 55 years old and the board along with the Resident's Club is beginning to look at how we can best celebrate this momentous occasion. We will be looking to you for input.

Now, back to April...as you begin to clean up your 3 foot area and put in new plantings please remember that as of April 15th Manchester will no

longer allow us to use wood mulch as it could be a fire hazard. Some alternatives are rubber mulch, mushroom compost, and stones.

Just a word about what constitutes your property. You are only allowed to plant within the 3 foot area around your unit so please remember not to plant on common ground. Also do not put mulch around trees or bushes on common ground or in wooded areas in the village.

Let us all work together to make life enjoyable in CV2.



### President

Marian D'Alessandro

### Vice President

Janet Siders

### Secretary

Francine Kurth

### Treasurer

Candice Parent

### Trustees at Large

Linda Tsiaklis

Mike Abramczyk

Jospeh Bonner

## MANAGER'S MEMO

A new law is set to go into effect this month in New Jersey just in time for those of you with gardening plans. Pursuant to N.J.A.C. 5:70-3, 305.7, all occupancies who are subject to this action will have to remove all combustible landscape materials that are located within 18 inches of the foundation of any building or structure or in the area of any designated smoking area and replace it with noncombustible materials.

We understand this may be a challenge for some, and as we are not able to recommend vendors, we are able to share the information below of two vendors that are available to provide services for those who wish to retain them.

- Hanvey Landscape LLC Chris
- Jim Higgins Landscape
- General Landscape

### Disposal of Garden Mulch for Ocean County Landfill

ORDINANCE BY STATE GOES INTO EFFECT  
APRIL 15TH, 2025

2498 Route 70 Manchester Township Phone:  
(732) 323-8528

- Can Be Put in Plastic Bags
- Must Be Brought in by a Personal Vehicle – Not a Commercial Vehicle
- Cost is .06 Per Pound
- Must Pay by Debit or Credit Card Only
- Landfill Hours Are: 7:00-3:00 pm Mon, Thurs, and Frid and 7:00-12 pm on Saturday's
- Mulch is Considered ID23Waste



## SAFETY CLUB



Our next meeting of the Safety Club will take place on Thursday, April 3rd at 10:00 a.m. at Harmony Hall. I would like to remind everyone when you walk your dog it must be on a leash.

Don't forget to stay safe if you walk at night. Please be sure to use a flashlight or a reflector vest. The reflector vests are \$5.00 and may be purchased at the office between 9:00 a.m. & 3:00 p.m. Also, it would be a great idea to put our porch lights on.

Just a reminder that we have our Flea Market on April 26th from 9am-1pm. All are welcome.

Stay Safe!

Happy Easter! Happy Spring!  
Fran Rizzo

**The Spring market has sprung!**

Congratulations to  
Noreen Lynch and Lori Woytanowski  
NJ REALTORS® Circle of Excellence Sales Award winners\*

and  
Crystle Skinner Teacher of the Year  
2025-2026 at Grice Middle School

 NOREEN LYNCH REALTOR® ASSOCIATE 732-267-2336	 GERARD FIORE REALTOR® ASSOCIATE 732-966-4197	 KAREN NAEDELE REALTOR® ASSOCIATE 973-464-1052	 VINCENT MALDONADO REALTOR® ASSOCIATE 609-290-6330	 CRYSTLE SKINNER REALTOR® ASSOCIATE 732-581-8441
--	--	---	---	---

ELIZABETH KOHR  
REALTOR® ASSOCIATE  
717-269-6720

LORI WOYTANOWSKI  
BROKER/MANAGER  
732-874-0764

WE WANT TO TAKE A MOMENT TO EXPRESS OUR HEARTFELT GRATITUDE FOR TRUSTING US WITH YOUR REAL ESTATE NEEDS. THANKS TO YOUR SUPPORT, WE ARE PROUD TO ANNOUNCE THAT WE WERE THE #1 REAL ESTATE OFFICE IN WHITING FOR 2024!

OUR AGENTS OFFER THE MOST HONEST, ETHICAL, AND PROFESSIONAL CUSTOMER SERVICE. THANK YOU FOR YOUR CONFIDENCE OVER ALL THE YEARS.

PLEASE DON'T HESITATE TO CALL US OR STOP BY WITH ANY OF YOUR REAL ESTATE NEEDS. WE ARE HERE FOR YOU, AND OUR DOOR IS ALWAYS OPEN!

**Crossroads Realty**

480 Route 530 Whiting, NJ  
732-350-1000  
www.crossroadsrealtynj.com

EQUAL HOUSING OPPORTUNITY REALTOR®

ad - 5344

## RESIDENTS CLUB NEWS

Happy Spring Everyone!

Our Sweetheart Dance in February and Soup Luncheon in March were both successful and very enjoyable. This month's meeting features the Cameo Club Girls! They are former beauty queens who will entertain us with their array of talents. Don't forget to visit our Flea Market on April 26th! Our Residents Club meeting in May brings the WILD AND EXOTIC ANIMAL SHOW to us for the first time.

Our new mayor and Judy Noonan will come to speak to us in May. Date will be posted in the May issue of the Village Voice, and all our are welcome. Check out the trips available from our Travel Club, flyers in this issue.

Till next time, enjoy the warmer weather!  
Linda T. Corresponding Secretary

# APRIL

*A memorial service  
should be about memories,  
NOT HIGH PRICES.*

*Call today and find out how to celebrate a life like  
no other, beautifully and affordably.*

Direct Cremation starting at

**\$2,000\***

Direct Burial starting at \$3,905\*\*

**ANDERSON & CAMPBELL**  
FUNERAL HOME  
WHITING

DignityNJ.com 732-307-9554

Dignity®  
LIFE WELL CELEBRATED®

\*Direct cremation (without ceremony) includes basic services of the Funeral Director and staff, transfer of the remains to the funeral establishment, refrigeration and service vehicle. The crematory fee is included.

\*\*Immediate burial (without any rites or ceremonies at the funeral home, graveside or elsewhere) includes basic services of the Funeral Director and staff, registration, transfer of the remains to the funeral establishment, transportation of remains to the cemetery and service vehicle.

115 Lacey Rd., Whiting, NJ 08759 | 732-350-5700 | Richard C. Campana Jr., Manager, NJ Lic. No. 4135

ad-6150

## HAVE YOU SIGNED UP FOR JCP&L ALERTS?

If not, please find the step-by-step instructions below.

**Get started with this service by texting REG to 544487 (LIGHTS)**

Once you are registered, you can send the following commands to 544487 (LIGHTS):

- REG - register for text messages
- BAL - obtain your account balance
- OUT - report a power outage
- STAT - obtain status on a reported outage
- HELP - get a list of keywords and a link to text and email FAQs
- PAUSE - temporarily stop receiving alerts
- RESUME - reactivate paused alert
- CANCEL - resets the current two-way conversation
- STOP - stops all alerts
- UNSUBSCRIBE - allows a user to unsubscribe from any alert(s) they are currently enrolled in.





**TERMITE  
& PEST  
CONTROL**



**ALL INSECTS  
ALL ANIMALS  
ALL RODENTS**

\*PRICES DO NOT INCLUDE TAX

**1-732-489-9513**

**FREE  
ESTIMATES**

**100% PEST ELIMINATION, NO IFS, ANTS, OR BUGS ABOUT IT!**

**Quarterly Pest Control  
Termite Inspection \$80\***

**One Time Service \$95 - \$105\***  
**Yearly Quarterly Service \$250 - \$270\***  
*4 Times Inside - 3 Times Outside*

**Termite Contracts \$100\* per year with  
no current termite problems.**

**ALL INSECTS  
COVERED**

**GROUND BEETLES • CENTIPEDES  
• MILLIPEDES EARWIGS • SPIDERS  
• ANTS • SILVERFISH • CRICKETS**

**\*\*BED BUGS NOT INCLUDED\*\***

**\*\*WOOD DESTROYING INSECTS NOT INCLUDED\*\***

**Neighbor Discount - \$70\* Each**  
Get 5 neighbors for a one time spray only  
(inside/outside) - MUST BE APPLIED SAME DAY

**SENIOR DISCOUNT**  
**\$725\* ANY Termite Job**

ads-2704B

Business Lic. #97622A – Lic. # 25801A

[www.rzpest.com](http://www.rzpest.com)



**BATH  
FITTER®**

*Bath Fitter does showers?*  
**YES WE DO!**

Bath Fitter offers a wide selection of beautiful and functional showers, in all shapes and sizes. We can even convert your bath into a shower! With our seamless one-piece walls and hundreds of design options, you'll get a beautiful new shower to fit your needs, guaranteed for life.

**OUR ADVANTAGES**



One-Day Installations<sup>1</sup>



Virtually Maintenance Free



Seamless Wall For a Watertight Fit



Lifetime Warranty<sup>1</sup>

**SAVE  
10%\***

on a complete Bath Fitter system.



SCAN TO GET  
DEAL DETAILS

**NO INTEREST  
FOR 18 MONTHS\*\***

Book your **FREE** design  
**CONSULTATION** today!

**855-560-8710**

50 STATE ROUTE 35, KEYPORT, NJ 07735

**4C BATH FITTER** BATHFITTER.COM *It Just Fits™*

©Registered trademark of Bath Fitter Franchising Inc. Independently owned and operated by O'Gorman Brothers Inc. \*Special offer good on the purchase of a bathtub, wall, and faucet kit. One coupon per customer. May not be combined with any other offer. Coupon must be presented at time of consultation. Discount applies to same day purchases only. Previous orders and estimates excluded. Offer valid only at these locations \*\*Subject to credit approval. Minimum monthly payment required. Offer expires 4-30-25 †Most Bath fitter tub installations are completed in one day. Some exceptions apply. See location for full details. Casey O'Gorman Plumbing license #13549/ HIC #13VH030115500

ads-468

## VICE PRESIDENT'S MESSAGE

Who remembers December 23, 2024? That's the day that the lights went out in Whiting! Well, we were all caught unprepared and some of you were not pleased with the Trustee response during this emergency situation. Thanks to the suggestions we received from member Judy Kosnar, the Village 2 Board of Trustees has prepared information on what to do in an emergency and who to call.

First, I would like to suggest that everyone enroll in Nixle in order to receive alerts from the Ocean County Sheriff's Dept. This includes information about motor vehicle accidents and road closures, brush fires and storms and planned outages. On your mobile phone just text the word Manchester to 888-777. And follow the information you receive. You can also receive alerts via your email address.

To register to receive power outage alerts, contact JCP&L by texting REG to 544-487. In order to report an outage, text OUT to 544-487 or call (800) 662-3115. Persons with hearing or speech impediments should contact the Telecommunications Relay Service by dialing 711 on your mobile phone.

There are a few ways to receive special care if you have a serious disability like being in a wheel chair, needing oxygen or using a ventilator. JCP&L will send you a Critical Care application that will make you a priority in the event of a power outage. Just call (888) 544-4877 to receive the application.

There is no guarantee you will receive power first, but it's helpful so that JCP&L knows your situation. In addition, we have applications from the Ocean County Sheriff's Dept. for the free Register Ready Program so that emergency responders can be directed to your home if you have special needs.

They also provide information for caring for your pets in the event of an emergency. Contact me at (229) 942-0317 to receive the application. If you need non-emergency help at home from the Police Dept. call (732) 657-6111. Of course you only call 911 in an emergency.

In the event of an emergency we will ensure there is pertinent information at Harmony Hall, either signs in the window and/or robocalls to members to provide updated information. The message will be repeated twice to ensure you understand it. If you have not registered for robocalls you may do so by completing the form at the office. If possible to keep the clubhouse open we will try to provide an events day of movies or games.

If you have any questions about these programs or information, you can contact me at (229) 942-0317. Together we can ensure a thoughtful response to emergencies.

Janet Siders  
Vice President



Dear Certificate Holders,  
Mayor Joseph Hankins has graciously offered to participate in a meet and greet with the community members on May 6, 2025, 6:00 p.m.

We look forward to seeing you there.

**Corner Store**  
105 Lacey Road, Whiting, NJ

**Lottery • Cigars  
Tobacco • Cigarettes  
Vapes • CBD  
Milk • Drinks  
Pipes and More**

**Open from 5 AM – 9 PM**

ads-8319



## **IT'S TIME FOR BOCCE**

***Bocce will begin on Thursday May 8th.***

*Please be at Harmony Hall on **Thursday, May 8th at 5:45pm** for our Organizational Meeting. We will go over teams, captains, rules and regulations. After the organizational meeting you will be expected to be at Harmony Hall every Thursday at 5:45pm and ready to play at 6:00pm SHARP*

*There is a **"Sign up Sheet"** on the bulletin board by the Pool Table . **Please clearly print your name and phone number.** If you have any questions please do not hesitate to call me. Looking forward to seeing everyone and hopefully we will have a **Happy Harmony Hall Bocce season!***

Mary McGillick, Organizer  
For more information call me at 732.350.4704...  
or email me at **m.mcgillick@yahoo.com.**

.....  
***ALSO, we are making plans for the much asked for "CORNHOLE"***  
*The starting date will be **October 6th..** As usual we ask for you to be there **at 5:45 and ready to play by 6PM.***

*The **"CORNHOLE"** sign up sheet is next to the Bocce sheet in the Pool room. **Fran Conlon** will be the Organizer for this activity. You can reach her **at 732.849.6378** for further information.*



# FLEA MARKET

**SPONSORED BY  
CRESTWOOD VILLAGE II  
RESIDENTS CLUB**

**SATURDAY,  
APRIL 26<sup>TH</sup>, 2025  
9:00AM - 1:00PM  
HARMONY HALL**



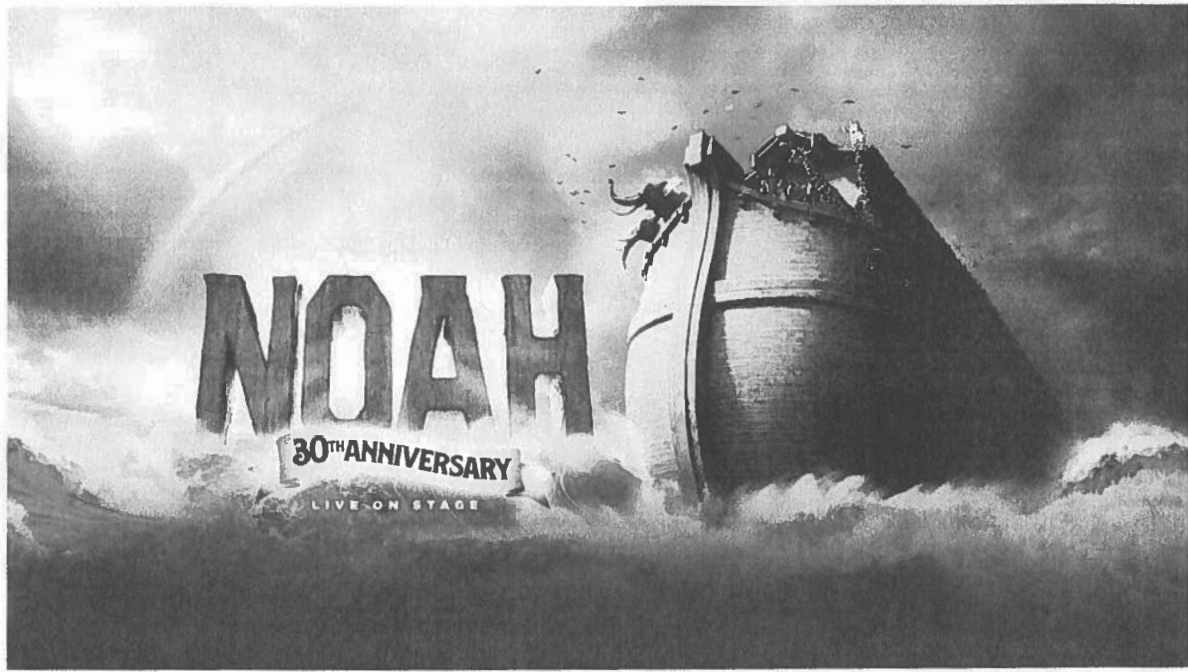
**Wide variety of  
household items,  
jewelry, collectibles,  
books, toys, clothes,  
crafts, linens and  
much more!**



**For information contact  
Patti C.  
609-744-8353**



**50-50 Drawing  
(Winner need not be present)**



# NOAH

presented by Sight & Sound Millenium Theatre

**Tuesday, September 30, 2025**

With a catastrophic storm on its way, Noah is given a monumental task: build a boat big enough to save his family from a flood that will cover the entire earth! Returning for one season only, this landmark production takes you on board one of the world's best-known voyages as live animals fill the stage and aisles. Set sail inside the enormous ark as this extraordinary story comes to life in this special 30th anniversary season!

## PACKAGE INCLUDES

- Smorgasbord lunch at Shady Maple
- Show Ticket – Center Seating
- Motorcoach Transportation
- Driver Gratuity

**\$185.00 per person**

Contact: Linda Hill (732) 716-1928

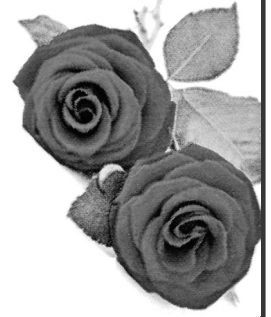




SUDOKU

		2		9				
			4	5	6			
							5	7
			9					
		9		6		1		
1			2			6		9
		1						5
	6	7			8		4	
	4	8		1		9		

# DeGraff Cremation Services



Direct  
Cremation  
\$1,875.00

Arrangements available in your home,  
Removal from local hospital,  
Alternative container, Wood #ODZ,  
Transfer to crematory

Located at:

**DeGraff Lakehurst Funeral Home**  
119 Union Avenue, Lakehurst  
732-657-7868  
[www.degrafffuneralhome.com](http://www.degrafffuneralhome.com)

Additional Costs: Crematory Fee, Urns, Disposition of Cremains  
& Certified Copies of Death Certificates, Permit, Removal Assist.  
& Mileage, Viewings or Memorial Services

Sherry T. DeGraff • Mgr. NJ Lic No 3921

AP-GC10254746-01

ads-496

## #1 Office For Marketing Whiting Homes For Sale!

**NEED HELP SELLING  
YOUR HOME?**



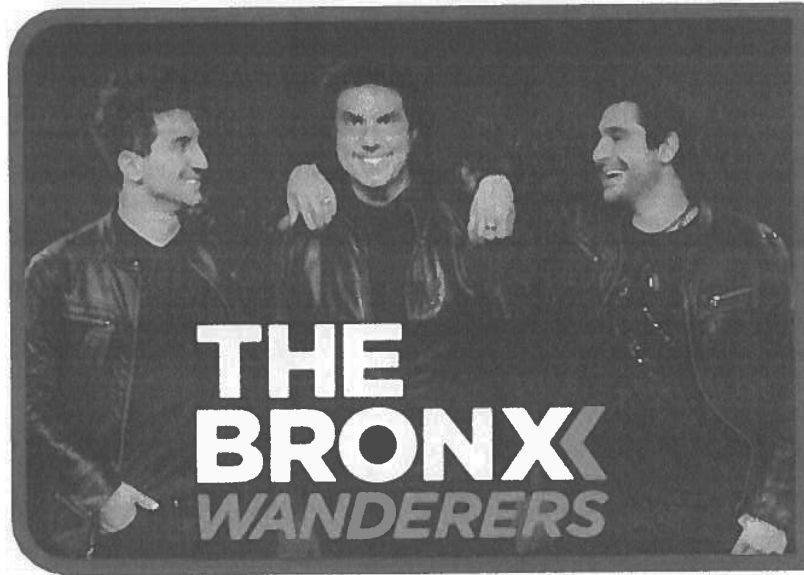
**Kenneth M Grosso** Broker of Record/Owner  
Cell: 732-740-2687 • Office: 732-716-3049  
70 Lacey Rd, Whiting, NJ 08759  
[www.KenGrosso.com](http://www.KenGrosso.com)



# RESOURCEFUL REALTY

**IN NEW JERSEY, ALL REAL ESTATE COMMISSION IS NEGOTIABLE.**

ads-8224



**Thursday, June 26, 2025**

**The Bronx Wanderers- Hits of the 50's, 60's, & 70's  
At the Tropicana Showroom- Atlantic City, NJ**

What comes to mind when a father, his two sons, and their three high school classmates get together and create a show? Magic is created. There are great performances of favorite songs – and then there are those rare moments that go way beyond great... Moments that inspire goosebumps and cheers. Buckle your seat belts because The Bronx Wanderers deliver a high energy 50's, 60's, and 70's classic hits experience from artists like Dion and The Belmonts, Neil Diamond, Frank Sinatra, Tom Jones, and Paul McCartney. The Bronx Wanderers have been voted one of the top 5 shows in Las Vegas the past seven years. The energy, the stories, the music. You'll leave feeling like a part of their family.

**Package Includes:**

**Show Ticket, \$25 Slot Play and Transportation**

**CONTACT INFORMATION:**

**Linda Hill 732-716-7928**



# Crestwood Village II Travel Club

On Thursday, June 26, 2025 we travel to the Tropicana Casino in Atlantic City to see the show, "The Bronx Wanderers". The Bronx Wanderers deliver a high energy show featuring the hits of the 50's, 60's and 70's like Dion and the Belmont's, Neil Diamond and more. The Bronx Wanderers have been voted one of the top 5 shows in Las Vegas for the past 7 years.

Tickets \$105.00 includes bus transportation, driver gratuity, show and \$25.00 casino slot bonus

Bus boards 12:30 and leaves 12:45

Return bus boards 7:45 and leaves 8:00

Tickets will be on sale until May 7, 2025

On Tuesday, Sept 30, 2025 we travel to the Sight and Sound Theater to see the show "Noah" with lunch at the Shady Maple before the show.

Noah is a spectacular production telling the story of how Noah was given the task of building an ark to save his family from a flood that will cover the entire earth.

Live animals will be on stage.

Tickets \$185.00 includes bus transportation, driver gratuity, lunch and show.

Only 20 tickets are available for this trip.

Tickets will be on sale beginning Wednesday, March 12<sup>th</sup>, 2025

Deposit of \$50.00 is due to reserve your seat and balance of \$135.00 is due on Wednesday, July 30, 2025

Bus departure will be between 8:15-9:00.

Final time will be given closer to departure date.

Tickets on sale in the Harmony Hall Activities Room every Wednesday from 9:30 to 11:00

No refunds unless trip is cancelled.

## Info:

Linda H 732 716-1928

Fran 732 581-2290

# SEMI ANNUAL MEETING

Dear Certificate Holders, The Semi-Annual Meeting of Crestwood Village Co-Op Two, Inc. shall take place pursuant to Page 15, Article IV, Section 2(b) of the By Laws.

Date: Monday, April 21, 2025

Time: 10 A.M.

Place: Harmony Hall

If you wish to address the Trustees with any questions, concerns, or information, kindly email them to the office on or before April 16th.

The office email is office.crestwood2@yahoo.com

We look forward to seeing you at the meeting.

Until then, thank you and be well.

Crestwood Village Co-Op Two, Inc.  
Board of Trustees

**WOOD • VINYL PLANK • TILE • CARPET**

**BUY LIKE A BUILDER<sup>®</sup>**

**18 MONTHS  
0% FINANCING**

**ALL FLOORS**

**AMERICAN FLOORING**

**DIRECT**

**FREE  
UPGRADE  
UNDERLAYMENT**

**DESIGNER FLOORS - WHOLESALE PRICES**

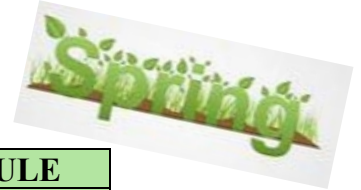
<b>WATERPROOF LVT FLOORING INSTALLED \$5<sup>49</sup> S.F.</b>	<b>WIDE PLANK WOOD FLOORING \$4<sup>59</sup> S.F.</b>	<b>IN STOCK WATERPROOF VINYL WOOD LOOK \$2<sup>89</sup> S.F.</b>	<b>CARPET LIFETIME STAIN WARRANTY \$1<sup>49</sup> S.F.</b>	<b>CERAMIC TILE WOOD PLANK \$3<sup>49</sup> S.F.</b>	<b>10% OFF UP TO \$100<sup>00</sup></b> <small>Cannot be combined with other offers. Must be presented at time of purchase.</small>
--	---	--	---	--	--

**"WE BEAT ANY PRICE" PRICE MATCH GUARANTEE**

**AMERICAN FLOORING**

601 Route 72 East, Manahawkin, NJ • 609-549-3146 • [www.AmericanCarpet1.com](http://www.AmericanCarpet1.com)

ad - 4232  
LIC#13VH00147400



<b>2025</b>	<b>GRASS CUTTING SCHEDULE</b>
<i>Dates</i>	<i>Schedule Subject to Change Due to Inclement Weather</i>
4/1 – 4/5	LAWN CUTTING/CLEAN UP
4/11 – 4/22	LAWN CUTTING
5/6 – 5/10	LAWN CUTTING/ EDGING WALKS
5/15 – 5/22	LAWN CUTTING
5/29 – 6/5	LAWN CUTTING
6/12 – 6/19	LAWN CUTTING/EDGING WALKS
6/27 – 7/3	LAWN CUTTING
7/11 – 7/17	LAWN CUTTING
7/24 – 7/31	LAWN CUTTING/EDGING WALKS
8/5 – 8/11	LAWN CUTTING
8/19 – 8/23	LAWN CUTTING
9/1 – 9/6	LAWN CUTTING
9/13 – 9/18	LAWN CUTTING/EDGING WALKS
10/1 – 10/7	LAW CUTTING
10/16 – 10/23	LAWN CUTTING/LEAF PICK UP
10/30 – 11/6	LAWN CUTTING/LEAF PICK UP
11/13 – 11/20	LAWN CUTTING/LEAF PICK UP/EDGING
11/27 – 12/4	LEAF PICK UP
12/10	FINAL LEAF PICK UP



## After Hours Emergency Service

**1-888-295-4617**

**The emergency service is only to be used for non-life-threatening emergencies.**

**Any emergency after-hours calls will be handled by the maintenance team.  
The charge is \$60.00.**

**\*\*\*\*\*EXAMPLES OF TYPES OF EMERGENCIES\*\*\*\*\***

**Lock Outs, Water Leaks, Clogged Drains, No Electricity, ETC.**

**THIS NUMBER IS NOT A SUBSTITUTION FOR POLICE OR FIRE.**

**IN A SEVERE OR MEDICAL EMERGENCY, PLEASE CALL 9-1-1**

## **SERVICES INCLUDED IN MONTHLY MAINTENANCE CHARGES**

1. Bus Service
2. Grass cutting and snow plowing (over 3 inches of snow)
3. Gutter cleaning **twice a year**. Gutter Repair and replacement
4. Exterior painting of doors (not garage doors) (with Board Permission)
5. Outside caulking of doors and windows
6. Repairing of garbage cans
7. Yearly termite and crawl space inspections
8. Building structural repairs, roof and siding repairs
9. Road potholes repaired.
10. Maintenance of street and stop signs
11. Repair of water/sewer leaks in crawl spaces, sewer drains cleared.
12. Tree trimming or removal that is hazardous to the unit (to be determined on an individual basis)
13. Sidewalk repair (that is hazardous for safety)
14. Driveway patching (not damage from oil leaks)
15. Masonry: reset sills, and loose bricks. Steps and foundation repairs
16. Repair or replace mailboxes.
17. Original to unit outside doorbell repair only
18. Changing smoke detectors & Carbon Monoxide batteries and
19. Malfunctioning carbon monoxide or smoke detectors
20. Real Estate Taxes
21. Secure the base to the exterior railing. (No replacement of railing)
22. Water meters and water pipes from streets to buildings.

## **\*SERVICES NOT COVERED THAT MAY BE PROVIDED FOR A FEE**

1. Repairs to additions, alterations, or extras that weren't part of the original dwelling at the time of Village Construction
2. Door closures on storm doors
3. Caulking of sinks, vanities, showers, tubs, and inside windows
4. Adjustment of doors, repair of walls, ceiling cracks, or nail pops
5. Repair of plumbing fixtures, flush tanks, or cleaning of clogged drains in unit.
6. Repair or replacement of electrical fixtures and heaters
7. Replacement of door locks or door sweeps. Inside door chimes
8. Attic fan replacement or Interior electric switches
9. Outside spigot repair or replacement
10. Paint or Replacement to outside Railing.
11. Repair garage doors or awnings

\*Services Not Covered are \$25.00 up to 30 minutes. After 30 minutes, the fee is based on a \$40.00 per hour rate. If two men are needed, the minimum basic charge is \$30.00 for the first 30 minutes.

All service calls made "After Hours" are \$60.00.

If you do not see the item listed above, you may contact the maintenance team at 732-849-4432 to find out if they are able to provide service.

Payments for work orders are to be sent to either of the addresses below and be sure to write the work order number on the memo section of the check. Please do not bring payments to the maintenance office. *Thank you.*

Crestwood Village Co-Op, Two Inc.  
470 Route 530  
Whiting, NJ 08759

Association Advisors  
c/o Crestwood Village Co-Op Two  
19 West Main Street  
Freehold, NJ 07728



Crestwood Village Co-Op Two, Inc.  
Open Board Meeting of March 3, 2025

The meeting was called to order by Marian D'Alessandro, President at 10:03 AM. She led us in the Pledge of Allegiance and a moment of silence.

Attendance:

President: Marian D'Alessandro  
Vice President: Janet Siders  
Treasurer: Candice Parent  
Secretary: Francine Kurth

Trustees at Large  
Mike Abramczyk  
Joe Bonner  
Linda Tsiaklis

Administrator: Mariaellen Varelis  
Attendance: 43 shareholders

Secretary's Report: Fran read the minutes of the last open meeting of February 3<sup>rd</sup> and asked for a motion to approve. So moved by Janet and seconded by Linda. The minutes were approved unanimously.

President's Report: Marian reported that the Budget Committee has met twice. Because the new tax rate won't be known until July, and it is hard to set the maintenance fees without them, we are considering rolling the current budget forward to August. Our auditor will present the 2023-24 audit in April.

We are looking at contracts that are up for renewal and could use a few more volunteers to review them (especially if you have some experience) before the budget is set. Please let Candice or Mariaellen know if you are interested.

Treasurer's Report: Candice reported that the total monies in the Operating Account as of February 28 was \$1,052,503.87. The total in the Reserves was \$4,226,129.27. The budget for next year is being inspected line by line by the budget committee.

Candice requested approval of the check register. So moved by Mike and seconded by Janet, and approved.

Office Manager Report: Mariaellen reported that info from the Township meeting regarding PAS-1 applications is in the lobby. There are three relief programs rolled into one application. All parts of the application must be completed regardless of which programs you are eligible for.

Harmony Hall Report: Joe reported that we have no new info until we hear from the Engineers, probably in April.

Maintenance Report: Mike reported 166 work orders with net revenue of \$2,423.39 to the village.

Linda reported that there is a new committee to oversee the monthly Voice which still needs volunteers. The Residents' club soup luncheon will be on March 12<sup>th</sup>, tickets still available. There will be a Dance on March 22<sup>nd</sup>. We are working on a Health Fair for May, a garage sale when it's warmer, and possibly a ceramics activity. Let her know of any other interests you may have.

New Business: Approval of permission requests:

- 33 Bowie Drive - Landscaping Plantings
- 102A Conestoga Drive - Replace Hot Water Heater

Motion to accept by Mike, seconded by Fran, approved.

Approval for contracting services

- 8' Wood Stockade Fencing Replacement by Carl's for \$18,200.
- Encapsulation on Crocus by Meridian for \$29,210.79 (more expensive, but they use heavier materials and will also excavate the surroundings).

Motion to accept by Mike, seconded by Janet, approved.

Marian reported that

- We are continuing to work on violations and complaints.
- Guest parking tags should be ready in the next few weeks. Please note, you cannot offer your guest space to anyone other than a guest staying in your unit.
- Manchester is requiring us to identify every unit in the village by type and address.
- We are working to identify under-age people in the community.
- There were three closings in February. 56B Hudson Pkwy - \$156,900.00, 13B Wintergreen Ln - \$132,500.00, and 105H Constitution Blvd - \$42,000.00

Gail Apgar reported on the February 24<sup>th</sup> meeting of the MCC, held in village 5. Personnel from JCPL, as well as the mayor and police attended. JCPL has had an 8-9% rate hike already, and another 20% increase is coming in June. They need more grids, and would like to add clean nuclear. Rates are approved by the Public Utilities Commission. A petition against the rate hikes is being circulated.

Open Forum

- Janet Siders reminded residents to please secure your recycling. There has been a lot of wind recently, and plastic bottles, etc., are blowing all over the place.

- 8 Hancock: someone shot himself nearby, don't we do background checks? A: yes, but by law, we cannot refuse someone based on the background check.
- 28 Snowberry: who did the snowplowing recently, it was excellent! A: John's Landscaping.
- 3 Potomac: some parts of their sidewalk were not shoveled. A: We will talk to Stanley.
- 13 Potomac: Tree limbs falling down. A: Information given to Mike for follow-up.
- 32 Hudson: question on NextDoor - can grandkids stay in the unit if shareholder is away? A: No, no one else can stay in the unit if the shareholder is not present.  
Can the Voice print the names of new shareholders like before? A: Yes, and we will try to have one evening meeting per quarter, at least while it is light out longer, to accommodate those still working. The meeting in May will be at 6PM.
- 32 Crocus: Scams around Xfinity and Target are everywhere. Never pay for any service with a gift card.  
What about acts of vandalism? A: you must file a police complaint.

Mariaellen added that our new attorney has experience with neighbor problems. The police need documentation to show a judge in order to have a certificate revoked. The village can impose fines, but it's up to the judge to revoke a certificate.

- 2 Bowie: what about all the tree branches, pine cones, etc.? A: John's landscaping spring cleanup will take care of some of the cleanup.
- 27 Crocus: Who owns property where Stanley parks and has a building, can't we charge rent? A: the property is ours, but we are not allowed to make income from this. As part of their contract, Stanley agrees to maintain the building and grounds. Their rates to our residents for maintenance calls are quite low, and they do additional jobs for the village without charge.
- 10 Wintergreen: April 15 is the deadline to remove mulch, what do we do with it? A: It can be bagged and brought to the landfill.

What's up with the library building? A: Core samples were taken; we are waiting for the written report. Is the far entrance only for handicapped? How do you justify? A: The engineer suggested that traffic be reduced, so we have asked that only those who truly need to use that entrance do so. It's not a matter of safety, but of trying to reduce additional damage.

A motion to adjourn was made by Candice and seconded by Joe. The meeting adjourned at 11:25 AM.

Respectfully submitted,  
Fran Kurth  
Secretary

The poster features a warm, golden-brown background with a delicate floral border. The border includes large, detailed flowers such as roses in shades of orange and red, white daisies, and various green and brown leaves and ferns. The text is arranged in a central, light-colored rectangular area with a thin black border.

# Spring Poetry Social

*All are welcome to share their own poetry or offer the works of a known poet for discussion or enjoyment.*

*Please feel free to contribute and let us know!*

*We will be serving:  
Beverages, Desserts,  
Chips & dips!*

*We will have door prizes too!*

*Date: Thurs., April 17<sup>th</sup>, 2025*

*Time: 1:00PM – 3:00PM*

*Location: Multi-Purpose Room*

*Harmony Hall*

*470 Route 530, Whiting, NJ.*

*For More Information call:*

*Gail Evelyn Apgar*

*732-924-1488*

*If handicapped, park in the lot or directly in front of main entrance.*

*For handicapped, use ramp or front door. All others park in main lot*

<b>VILLAGE 2 ORGANIZATIONS</b>	
<b>AEROBICS</b>	
LINDA TSIAKLIS	201-600-4175
<b>BINGO</b>	
MARIE RUIZ	201-755-1406
<b>BOCCE</b>	
MARY McGILLICK	732-350-4704
<b>LADIES CARDS</b>	
JANE FRICK	732-408-5323
<b>LIBRARY</b>	
MARY McGILLICK	732-350-4704
<b>RESIDENTS CLUB</b>	
FRAN RIZZO	732-581-2290
<b>SAFETY COMMITTEE</b>	
FRAN RIZZO	732-581-2290
<b>SHUFFLEBOARD</b>	
MARY McGILLICK	732-350-4704
<b>SINGLES CLUB</b>	
FRAN RIZZO	732-581-2290
<b>TRAVEL CLUB</b>	
FRAN RIZZO	732-581-2290
<b>CRAFTY LADIES OF HARMONY HALL</b>	
PEGGY COX	732-849-1874
ELLEN TIETKE	732-239-6244
<b>YOGA</b>	
MAUREEN SHAND	732-350-4968
<b>TABLE TENNIS</b>	
JOANN SPRING	732-330-3949
MARK & DEBBIE COUNTRYMAN	908-433-5131

<b>CRESTWOOD VILLAGE CO-OP II 2024-2025 TAXES</b>	
Andover	\$1,398.00
Bedford	\$1,794.10
Cambridge	\$1,770.80
Canterbury	\$1,165.00
Devon	\$1,001.90
Dunbar	\$1,001.90
Edgemont	\$978.60
Edgewood	\$745.60
Edinboro	\$699.00
Essex A	\$710.65
Essex B	\$759.58
Fairfax	\$1,076.46
Georgetown	\$1,090.44
Glenview	\$1,090.44
Hallmark	\$2,679.50
Hampshire	\$726.96
Lakewood	\$1,980.50
Lexington	\$1,980.50
Lexington LG	\$2,162.24
Lynwood	\$1,943.22
Madison	\$466.00
Mansfield	\$466.00
Newbury	\$1,747.50
Oakwood	\$1,118.40
Orleans	\$1,244.22
Oxford	\$1,118.40
Sherbourne A	\$1,351.40
Sherbourne B	\$1,351.40
Sherwood	\$1,281.50
Stratford	\$1,281.50
Wessex	\$1,062.48
Westbury	\$831.81
Westwood	\$815.50
Windsor	\$897.05
Windsor LG	\$1,020.54
Yardley	\$1,980.50
Yorktowne	\$1,980.50

**ALL TICKET SALES FOR  
DANCES AND TRIPS WILL BE  
ON  
WEDNESDAYS,  
FROM 9:30 AM TO 11:00 AM  
IN THE ACTIVITY ROOM  
THANK YOU**

Dear Residents,

We value your input and would like to hear your ideas for new clubs for our wonderful association. These clubs aim to provide opportunities for socializing, personal growth, and fostering a sense of community. Please take a few moments to complete this survey to help us understand your interests and preferences. Your responses will help guide us in shaping the future offerings of our homeowner association clubs.

1. What new club ideas would you be interested in joining? (Please check all that apply)

<b>Book Club</b>	
<b>Walking/Hiking Club</b>	
<b>Gardening Club</b>	
<b>Cooking Club/Recipe Exchange</b>	
<b>Photography Club</b>	
<b>Crafts Club</b>	
<b>Volunteer Club</b>	
<b>Wine Tasting Club</b>	
<b>Wellness Club</b>	
<b>Language Club</b>	
<b>Music Club</b>	
<b>Pet Lovers Club</b>	
<b>Movie Night</b>	
<b>Other (Please Specify)</b>	

2. If you select "Other" in question 1, please provide more details about the club idea(s) you have in mind.

3. Are there any specific activities or events you would like to see included in the club(s) you selected?

4. Would you be interested in taking on a leadership role for any of the clubs you selected?

Yes \_\_\_\_\_  
No \_\_\_\_\_

5. If you answered "Yes" to question 4, please indicate the club(s) you would be interested in leading by putting an "L" next to your selection.

6. Do you have any additional ideas or suggestions for new clubs or activities that you would like to see in our homeowner association?

7. Please provide any other comments or feedback regarding our homeowner association clubs.

Thank you for taking the time to complete this survey. Your input is valuable to us and will help shape the future offerings within our community. We appreciate your active involvement and look forward to creating clubs that cater to your interests and passions.

Sincerely,  
Donna Bucceri



## **Manchester Coordinating Council Meeting Highlights**

**Meeting Date: February 24<sup>th</sup>, 2025**

**Location: Crestwood Village Five**

- Mayor Hankins and Councilman Vaccaro: Please don't enroll in independent power provider companies until you learn what deal the municipality has struck with one.
- Police Chief Ellis and Officer Vega were in attendance
- Residents expressed frustrations and the packed house discussed their concerns regarding the abnormally high bills.
- Guest Speaker Christopher Hoening from JCP&L stated the BPU (Board of Public Utilities) oversees the auction process regulations.
- Judy Noonan noted that the state public advocate should be involved in protecting the unreasonable rates from energy aggregate firms.
- Senator Carmen Amato and Assemblyman Brian Rumpf said a seminar will be held in Manchester in the next 4-6 weeks to have the individual utility firms come out again and organize a way to get rates down, whether it be through subsidies, BPU, or various companies.
- Christopher Hoeing stood by the installation of smart meters- stating they are rigorously tested, and they should end estimated readings. People were urged to speak to JCP&L representatives directly about their concerns after the meeting.
- The outage of Dec. 23<sup>rd</sup> and 24<sup>th</sup>, 2024 occurred due to Whiting Sub-Station, which serves 6 circuits. The #2 circuit failed and had to be brought back slowly so as not to overload the transformer. They brought in a mobile sub-station to help with the process of bringing it back to full capacity.
- We must come up with ways to have more energy means providing power in our state and localities, so we are in full control rather than obtaining it from other states and municipalities.

Thank you,  
Gail Apgar  
MCC Representative

# Directory

## DOOR QUEST GARAGE DOOR REPAIR & REPLACEMENT

Cable, Spring Roller, Opener

**732-507-9988**

Lic# 13VH10883700 • FREE ESTIMATES

## COMPUTER REPAIR

We Come to You! - Senior Discounts

- Desktop, Laptop, iPad, iPhone, Tablet, Windows & Mac
- Memory, Hard Drive & Software Upgrades
- Virus & Spyware Removal & Cleanup
- Internet & Wi-Fi Setup & Tutoring
- Installation & Sales of New PCs

Same-day Service

Available!

EZ Tech Computers LLC  
225 Atlantic City Blvd.  
Beachwood, NJ 08722

**732-505-9100** or **732-914-8247**

## Graphic Design Services

- Social Media Graphics
- Web Design
- Flyers & Brochures
- Logos & Much More

CeCe 908-229-1330 • [crtalkr@gmail.com](mailto:crtalkr@gmail.com)  
[www.socialmediadesign.org](http://www.socialmediadesign.org)

## Jim HIGGINS LANDSCAPE

Working hard to earn your business!

Proudly serving Manchester for over 20 years

**609-618-8166**

Manchester, NJ

LICENSE# 13VH11556300  
FULLY INSURED

[jchiggins556@gmail.com](mailto:jchiggins556@gmail.com)

## Hanvey Landscape LLC

COMPLETE LANDSCAPE DESIGN SERVICES

- Paver Patios, Retaining Walls, and Masonry
- Tree and Shrub Maintenance, Planting, Trim, and Removal
- Mulch, Top Soil, and Decorative Stone
- Power Washing - \$200

"Reasonable" "Professional" and "Honest"  
10% Discount to Seniors

FREE ESTIMATES

JUST CALL CHRIS **848-525-5370**

## STEAMWAY

**CARPET & UPHOLSTERY CLEANING  
TILE AND GROUT CLEANING**

TRUCK MOUNTED STEAM CLEANING

Owner/Operator Nick

**Cell: 732-609-1279 Office: 800-529-4933**

**Receive \$10.00 off when you mention this ad**

## Hometowne Plumbing

No Job Too Small

**732-270-3232**

Lic. 9452 PROUD TO SERVE UNITED STATES MARINE CORPS

Garage Door & Opener Installation and Repair Specialists

We service Ocean & Monmouth Counties  
Free New Door Estimate • Same Day Repairs  
For Quality Material & Workmanship,

Call Us And Book Your Appointment Today!

**Garage Door Masters LLC**

[garagedoormastersllc.com](http://garagedoormastersllc.com)

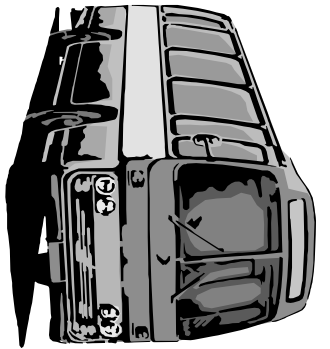
[garagedoormastersllc@gmail.com](mailto:garagedoormastersllc@gmail.com)

Call or Text: **732-870-7313**

There is always space available  
in this magazine. Call us at

**888-637-3200**

to advertise



Stout's Bus Co.  
609-883-8891

After Hours Opt. #4

**BUS SCHEDULE**  
Crestwood Village  
Co-Op Two, Inc.  
470 Rt. 530  
Whiting, N.J. 08759

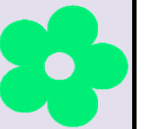
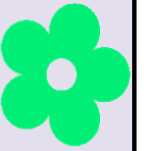
There will be no bus service on the following holidays:

- New Years Day
- Memorial Day
- Independence Day
- Labor Day
- Thanksgiving Day
- Christmas Day
- Church Only

# APRIL 2025

MON	TUE	WED	THU	FRI
	1	2	3	4
No Bus Service	Stop and Shop Pick up 10:00 am Drop off 1:00 pm	Pick Up 11:30 am Drop Off 2:30 pm Lacey Mall /Shop Rite/Walmart/Lidl's &	No Bus Service	Manchester Shop Rite Pick Up 9:30 am Drop Off 1:30 pm
7	8	9	10	11
No Bus Service	Stop and Shop Pick up 10:00 am Drop off 1:00 pm	Ocean Count Mall Pick up 10:00 am Drop Off 2:00 pm	No Bus Service	Manchester Shop Rite Pick Up 9:30 am Drop Off 1:30 pm
14	15	16	17	18
No Bus Service	Stop and Shop Pick up 10:00 am Drop off 1:00 pm	Pick Up 11:30 am Drop Off 2:30 pm Lacey Mall /Shop Rite/Walmart/Lidl's & German Butcher	No Bus Service	Manchester Shop Rite Pick Up 9:30 am Drop Off 1:30 pm
21	22	23	24	25
No Bus Service	Stop and Shop Pick up 10:00 am Drop off 1:00 pm	Pick Up 11:30 am Drop Off 2:30 pm Lacey Mall /Shop Rite/Walmart/Lidl's & German Butcher	No Bus Service	Manchester Shop Rite Pick Up 9:30 am Drop Off 1:30 pm
28	29	30		
No Bus Service	Stop and Shop Pick up 10:00 am Drop off 1:00 pm	Pick Up 11:30 am Drop Off 2:30 pm Lacey Mall /Shop Rite/Walmart/Lidl's & German Butcher		

HARMONY HALL: 732-350-5858  
 MAINTENANCE: 732-849-4432  
 FAX: 732-716-0721  
 EMAIL: office.crestwood2@yahoo.com



OFFICE HOURS  
 9:00AM - 3:00PM  
 Monday thru  
 Friday

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	<b>GARBAGE</b>	<p><b>1</b> 9:00 am Yoga * 10:30 am Aerobics 12:30-3:30 Table Tennis 5:45 Shuffleboard APRIL FOOLS DAY</p>	<p><b>2</b> 9:30 Stretch Class 11:00 Dance Class 12:30-3:00 Table Tennis</p>	<p><b>3</b> 10:00 am Aerobics <b>10 am Safety Comm Mtg</b> 1-3 pm Cards/Games/Chess Crafty Ladies <b>GARBAGE/RECYCLE</b></p>	<p><b>4</b> <u>12:30 PM BINGO</u></p>	
<b>6</b>	<b>OPEN MEETING</b> <b>10:00 AM</b>	<p><b>8</b> 9:00 am Yoga * 10:30 am Aerobics 12:30-3:30 Table Tennis 5:45 Shuffleboard</p>	<p><b>9</b> NO CLASSES or TABLE TENNIS <b>RESIDENTS CLUB</b> <b>MEETING</b> 1:00 PM</p>	<p><b>10</b> 10:00 am Aerobics 1-3 pm Cards/Games/Chess Crafty ladies <b>6 pm Singles Club</b></p>	<p><b>11</b> <u>12:30 PM BINGO</u></p>	<b>12</b>
<b>13</b> <u>PALM SUNDAY</u>	<b>1:00 pm Mahjong</b> <b>GARBAGE</b>	<p><b>15</b> 9:00 am Yoga * 10:30 am Aerobics 12:30-3:30 Table Tennis 5:45 Shuffleboard</p>	<p><b>16</b> 9:30 Stretch Class 11:00 Dance Class 12:30-3:00 pm Table Tennis <b>BULK PICK UP</b></p>	<p><b>17</b> 10:00 am Aerobics 1-3 pm Cards/Games/Chess Crafty Ladies 1-3 Spring Poetry Social <b>GARBAGE/RECYCLE</b></p>	<p><b>18</b>  Offices Closed Harmony Hall Maintenance</p>	<b>19</b>
	<b>21</b> <b>SEMI-ANNUAL MEETING</b> <b>10:00 A.M.</b> No Reg Mtg <b>GARBAGE</b>	<p><b>22</b> 9:00 am Yoga * 10:30 am Aerobics 12:30-3:30 Table Tennis 5:45 Shuffleboard</p>	<p><b>23</b> 9:30 Stretch Class 11:00 Dance Class 12:30-3:30 pm Table Tennis</p>	<p><b>24</b> 10:00 am Aerobics 1-3 pm Cards/Games/Chess Crafty Ladies <b>GARBAGE</b> <b>BRANCH &amp; BRUSH</b></p>	<p><b>25</b> <u>12:30 PM BINGO</u></p>	<p><b>26</b>  Harmony Hall 9-1pm</p>
<b>27</b>	1:00 pm Mahjong <b>GARBAGE</b>	<p><b>29</b> 9:00 am Yoga * 10:30 am Aerobics 12:30-3:00 Table Tennis 5:45 Shuffleboard</p>	<p><b>30</b> 9:30 Stretch Class 11:00 Dance Class 12:30-3:00 Table Tennis</p>	<p><b>LIBRARY CLOSED</b> <b>Ocean County Library</b> 21 Colonial Dr Mon, Tues, Weds, Thurs - 9 - 9 pm Friday and Saturday 9 - 5pm</p>	<p><b>Fitness Room</b> 8:30 am - 4 pm Mon-Wed-Fri 8:30 am - 8 pm Tues-Thurs 8:30 am - 12 pm Saturday</p>	